

"Providing Water, Sewer, and Sanitation Services"
2806 Bryan Road / P.O. Drawer 1269
Van Buren, Arkansas 72957
479-474-5067 / Fax 479-471-8969
City of Van Buren Municipal Utilities

## RESIDENTIAL UTILITY ASSISTANCE PROGRAM APPLICATION Pursuant to Van Buren Ordinance No. 6-2002

## PLEASE FILL OUT FORM COMPLETELY

I AST NAME

The applicant's utility account must be in the applicant's legal name. Applicant's applying for the program must furnish the department a current copy of his or hers federal and state tax return(s). If applicant(s) is not required to file a tax return then they will be required to sign an affidavit stating all income and the source of that income. (Signing this application serves as an affidavit)

FIRST NAME

M I

| ENST WHILE  | THOT WINE     | 141.1.                        |
|---|---------------|-------------------------------|
| ADDRESS   | VBMU ACCOUNT  | Γ NUMBER                      |
| SOCIAL SECURITY NUMBER  | TELEPHONE NUM | MBER                          |
| NUMBER OF PERSONS RESIDING IN HOUSEHOLI   | )             |                               |
| LIST ALL HOUSEHOLD INCOME SOURCE(S) at<br>Attach copy of tax returns and/or other proof of inco |               |                               |
| INCOME SOURCE   |               | AR'S INCOME<br>ttached proof) |
|   |               |                               |
|   |               |                               |
|   |               |                               |
|   |               |                               |
|   |               |                               |
|   |               |                               |

## VAN BUREN MUNICIPAL UTILITIES RESIDENTIAL UTILITY ASSISTANCE PROGRAM APPLICATION

## **CURRENT INCOME TABLE**

| NUMBER OF PERSONS RESIDING IN HOUSEHOLD | TOTAL ANNUAL INCOME |
|---|---------------------|
|   | AMOUNT              |
| ONE                                     | \$18,550            |
| TWO                                     | \$21,200            |
| THREE                                   | \$23,850            |
| FOUR                                    | \$26,450            |
| FIVE                                    | \$28,600            |
| SIX                                     | \$30,700            |
| SEVEN                                   | \$32,800            |
| EIGHT                                   | \$34,950            |

If applicant qualifies for the program, the following discounts will be applied to their VBMU bill:

| SERVICE                      | PERCENT DISCOUNT          | ENT DISCOUNT AMOUNT CHARGED AFTER |  |
|------------------------------|---------------------------|-----------------------------------|--|
|                              |                           | DISCOUNT                          |  |
| Water Monthly Minimum Charge | 50%                       | \$2.38                            |  |
| Sewer Monthly Minimum Charge | 40%                       | \$4.84                            |  |
| Water Volume Charge          | 50% (up to 5,000 gallons) | \$2.20 per 1000 gallons           |  |
| Sewer Volume Charge          | 50% (up to 5,000 gallons) | \$2.07 per 1000 gallons           |  |
| Sanitation Charge            | 25%                       | \$11.49                           |  |

The applicant will need to keep their utility bill current, failure to do so shall cause the applicant to be ineligible for the program.

I hereby state that I have reviewed the information on this application, and that the source(s) and amount(s) of income provided is true and correct. I authorize the Van Buren Municipal Utilities to make an investigation as necessary to establish my eligibility for the program. I agree that I shall report within ten (10) days any changes that affect my eligibility for services as long as I am participating in the program. I understand that if I am dissatisfied with the decision rendered I may request, in writing, further viewing before the Van Buren Municipal Utilities Commission.

I understand that if any of the above statements are found to be false it shall be cause for removal from the

| Applicant Signature | Date |  |
|---------------------|------|--|
| Applicant Signature | Date |  |
|                     |      |  |

Date

**VBMU EMPLOYEE**